

Message Text

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ACTION HEW-06

INFO OCT-01 NEA-10 ISO-00 OES-06 L-03 CIAE-00 INR-07
NSAE-00 /033 W

-----210957Z 021510 /15

R 210703Z MAR 77
FM AMEMBASSY DACCA
TO SECSTATE WASHDC 3935

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DEPT PASS NIH FOR DENNIS JOHNSEN

E.O. 11652: N/A
TAGS: OSCI, TBIO, TPHY, BG
SUBJ: SURVEY OF NONHUMAN PRIMATE POPULATION IN BANGLADESH

REF: STATE 037672

1. THE EMBASSY IN A MARCH 17 LETTER FROM QAZI JALLA-LUDDIN AHMAD, SECRETARY, MINISTRY OF FORESTS, FISHERIES, AND WILDLIFE (FFW), HAS RECEIVED THE BDG'S RESPONSE TO NIH PROPOSAL TRANSMITTED REFTEL. NIH HAD PROPOSED REWORDING THE FFW'S TEXT OF AN OFFERED AGREEMENT FOR A SURVEY OF NONHUMAN PRIMATES IN BANGLADESH.

2. ON MARCH 2, 1977 ECON COUNSELOR FORWARDED TO SECRETARY, FFW, THE NIH PROPOSED WORD CHANGES. THE PARAGRAPHING WAS IDENTICAL WITH THAT OF REFTEL. THE TEXT OF FFW'S COMMENTS IN REPLY FOLLOWS: BEGIN TEXT
41/PA/77, 17/3/77, DEAR MR. BORN, IN YOUR LETTER DATED MARCH 2, 1977 YOU HAVE MENTIONED THAT

(1) BANGLADESH GOVERNMENT SHOULD ACCORD CONCURRENCE TO THE CONTRACT BETWEEN NIH AND JONS HOPKINS UNIVERSITY.

(2) BANGLADESH GOVERNMENT SHOULD ENSURE THAT ANY PRIMATE EXPORTED WILL BE MADE AVAILABLE AS A FIRST

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PRIORITY TO PROJECTS DESIGNATED BY NIH.

(3) BASED ON IDNCIATIONS FROM GOVT. OF BANGLADESH NIH IS PREPARED TO AMEND ITS CONTRACT WITH JOHNS HOPKINS. OUR COMMENTS ON THE ABOVE POINTS ARE AS FOLLOWS:

(1) IN MY LETTER DATED 16.3.77 UNDER NO. 40/PA/77 TO YOU I HAVE OFFERED IN DETAILS THE SOME (SIC) AMENDMENTS IN THE DRAFT CONTRACT BETWEEN NIH AND JOHNS HOPKINS UNIVERSITY.

(2) THIS APPEARS TO BE A NEW SUGGESTION WHICH IS LIKELY TO COMPLICATE MATTERS IF ENTERED IN THE CONTRACT AT THIS LATE STAGE. THE CONTRACT BETWEEN THE GOVT. & NIH IS NOW AT THE FINAL STAGE OF APPROVAL. IF IT IS DESIRED TO INCORPORATE THIS PROVISION, THE WHOLE OPERATION OF INTERMINISTERIAL CONSULTATIONS INVOLVING FOREST DEPT. M/O. FF&L, (NBR, (NATIONAL BOARD OF REVENUE) M/O. FINANCE, ERD, (EXTERNAL RESOURCES DIVISION) M/O. HOME AFFAIRS, M/O. DEFENCE ETC. WILL HAVE TO BE STARTED DE NOVO. THIS WILL BE NOT ONLY TIME CONSUMING BUT ALSO MAY CREATE NEW PROBLEMS. IN MY OPINION SUCH A PROVISION IS NOT NECESSARY. BECAUSE PRIMATE EXPORT IS PERMISSIBLE FOR BIOMEDICAL RESEARCH CERTIFIED BY NIH FOR U.S.A. CONSEQUENTLY NO EXPORT TO U.S.A. WILL BE MADE UNLESS NIH ISSUES THE CERTIFICATE OF NEED. THIS IS SUFFICIENT GUARANTEE THAT NIH ENJOYS PRIORITY IN RESPECT OF THEIR DESIGNATED PROJECTS. I HOPE YOU WILL AGREE THAT ANY FURTHER SAFEGUARD IS NOT NECESSARY AT THIS STAGE.

(3) IN YOUR LETTER YOU HAVE REFERRED TO THE CONTRACT BETWEEN NIH AND JOHNS HOPKINS UNIVERSITY. BUT I FIND THAT AMENDMENTS ARE SUGGESTED IN THE CONTRACT BETWEEN THE GOVERNMENT AND NIH. THIS NEEDS RECONCILIATION. HOWEVER I MAKE THE FOLLOWING PARAWISE COMMENTS:-

(A) "INSTITUTE" CAN NOT BE CHANGED TO 'CONTRACTOR'.

(B) ACCEPTED.

(C) WE AGREE TO PROVIDE TWO FOREST RANGERS AND SIX ARMED GUARDS IN SUNDARBANS IF REQUIRED. PRO-VISION OF A SENIOR RESEARCH OFFICER IS SPECIFICALLY EXCLUDED. THE LIMITED OFFICIAL USE

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INSTITUTE MAY APPOINT FIELD OFFICERS. BUT THE GOVT. WILL HAVE NO RESPONSIBILITY ABOUT THEIR FUTURE EMPLOYEMENT FOR REASONS ALREADY EXPLAINED.

(D) (I) COMMENT AS IN (C).

(D) (II) ACCEPTED IN RESPECT OF VEHICLE DRIVERS.

HOWEVER IN OUR OPINION TWO TO THREE LABOURERS ARE REQUIRED FOR EACH PARTY OF SURVEYORS. WE WILL HAVE NO OBJECTION IF FEWER NUMBER OF LABOURERS SERVE THE PURPOSE.

(D)(III) 12 BOATMEN WILL BE REQUIRED IN SUNDARBANS AND KASSALONG FORESTS. ELSEWHERE BOATMAN MAY NOT BE NECESSARY.

(E) NO COMMENT.

(F) (I) THE GOVERNMENT IS STRONGLY OF THE OPINION THAT PHOTOGRAPHIC EQUIPMENTS AND RANQUILIZER GUNS ARE NECESSARY IN ADDITION TO THE AGREED ITEMS.

(II) ON COMPLETION OF SURVEY THE STORES AND EQUIPMENTS SHOULD EITHER BE HANDED OVER TO GOVERNMENT OR REEXPORTED OUTSIDE THIS COUNTRY.

CONSEQUENTLY SPECIFIC DISPOSAL PROVISION IS NECESSARY IN THE CONTRACT.

(G) ACCEPTED.

(H) ACCEPTED.

(I) ACCEPTED.

(J) ACCEPTED.

(K) ACCEPTED.

SINCERLY YOURS, (Q.J. AHMAD), SECRETARY, FOREST, FISHERIES
& LIVESTOCK DIVN. END TEXT.

3.COMMENT. WE ARE FORWARDING BY SEPTTEL THE
TEXT OF THE SECRETARY'S SEPARATE LETTER OF MARCH 16
REFERRED TO IN THE LETTER QUOTED ABOVE.
PARA (F) (II) OF SECRETARY AHMAD'S LETTER REFERS TO THE
DISPOSAL OF QUOTE STORES AND QUIPMENT UNQUOTE.
SINCE DISPOSAL OF EQUIPMENT, ESPECIALLY CARS, IS A
PROBLEM AT POST WE SUGGEST THAT THE FINAL TEXT OF THE
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AGREEMENT BE SPECIFIC AS TO HOW EQUIPMENT IS TO BE DIS-
POSED.

4. SECRETARY AHMAD APPEARS TO BE RESPONSIVE TO EACH
POINT RAISED BY NIH. THIS RESPONSIVENESS UNDOUBTABLY
BRINGS EVENTUAL AGREEMENT CLOSER TO ACHIEVEMENT.
MASTERS

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01-Jan-1994 12:00:00 am
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: SURVEYS, WILD LIFE
Control Number: n/a
Copy: SINGLE
Sent Date: 21-Mar-1977 12:00:00 am
Decaption Date: 01-Jan-1960 12:00:00 am
Decaption Note:
Disposition Action: RELEASED
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment: 25 YEAR REVIEW
Disposition Date: 22 May 2009
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1977DACCA01453
Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Expiration:
Film Number: D770096-0051
Format: TEL
From: DACCA
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1977/newtext/t19770340/aaaabinm.tel
Line Count: 146
Litigation Code IDs:
Litigation Codes:
Litigation History:
Locator: TEXT ON-LINE, ON MICROFILM
Message ID: f9805cb5-c288-dd11-92da-001cc4696bcc
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Original Classification: LIMITED OFFICIAL USE
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Original Previous Classification: n/a
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Previous Handling Restrictions: n/a
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Retention: 0
Review Action: RELEASED, APPROVED
Review Content Flags:
Review Date: 18-Nov-2004 12:00:00 am
Review Event:
Review Exemptions: n/a
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Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
SAS ID: 3052103
Secure: OPEN
Status: NATIVE
Subject: SURVEY OF NONHUMAN PRIMATE POPULATION IN BANGLADESH
TAGS: OSCI, TBIO, TPHY, BG
To: STATE
Type: TE
vdkgvwkey: odhc://SAS/SAS.dbo.SAS_Docs/f9805cb5-c288-dd11-92da-001cc4696bcc
Review Markings:
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